

Sr.No. 11809  
School Code No.:35/GGN/+2/CBSE/2004  
NOC NO.:24/104-2003 S-I(2)  
Dated : 29.06.2004 Chandigarh  
Recognition NO.:24/104-2003 S-I(1)  
Dated : 29.06.2004 Chandigarh



Book No.: 113  
Admission No. : GGN-15574  
CBSE Registration No.: 530405  
UDISE No: 06180105815  
Dated : 26/02/2024

# DELHI PUBLIC SCHOOL, GURGAON

Site No. 1, Sector-45, Urban Estate, Gurugram , Pin: 122003  
Phone : + 0124-4125800-01, Website: www.dpsgurgaon.org

## TRANSFER CERTIFICATE

|                                                                                                                           |                                                                                            |                                          |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------|
| 1. Name of Pupil                                                                                                          | KAUSTUBH SHARMA                                                                            |                                          |
| 2. Mother's Name                                                                                                          | NIDHI SHARMA                                                                               |                                          |
| 3. Father's / Guardian's Name                                                                                             | MONISH SHARMA                                                                              |                                          |
| 4. Nationality                                                                                                            | INDIAN                                                                                     |                                          |
| 5. Whether the candidate belongs to schedule caste or schedule tribe                                                      | NO                                                                                         | UDISE Pen No : 21234440540               |
| 6. Date of first admission in the school with class/sec                                                                   | 12/02/2019                                                                                 | Class Joined 6                           |
| 7. Date of birth (in Christian Era) according to the Admission Register (in Figures)<br>(In words )                       | 25/12/2007                                                                                 | Twenty Fifth December Two Thousand Seven |
| 8. Class in which the pupil last studied                                                                                  | (in words ) ELEVENTH                                                                       | (in figures) 11                          |
| 9. School / Board / Annual Examination last taken with result                                                             | School annual examination                                                                  |                                          |
| 10. Whether failed if so, once / twice in the same class                                                                  | -                                                                                          |                                          |
| 11. Subjects studied                                                                                                      | English, Accountancy, Business Studies, Economics, Applied Mathematics, Physical Education |                                          |
| 12. Whether qualified for promotion to the higher class if so, to which class                                             | YES                                                                                        |                                          |
| 13. Month upto which the (pupil has paid) school dues paid                                                                | 12th                                                                                       |                                          |
| 14. Any fee concession availed, if so, the nature of such concession                                                      | MARCH, 2024                                                                                |                                          |
| 15. Total No. of working days                                                                                             | NA                                                                                         |                                          |
| 16. Total No. of working days present                                                                                     | 222                                                                                        |                                          |
| 17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given)                                                     | 186                                                                                        |                                          |
| 18. Games played to extra-curricular activities in which the pupil usually took part (Mention achievement level there in) | -                                                                                          |                                          |
| 19. General conduct                                                                                                       | -                                                                                          |                                          |
| 20. Date of application for certificate                                                                                   | Good                                                                                       |                                          |
| 21. Date of issue of certificate                                                                                          | 22/02/2024                                                                                 |                                          |
| 22. Reasons for leaving the school                                                                                        | 26/02/2024                                                                                 |                                          |
| 23. Any other remarks                                                                                                     | Relocation                                                                                 |                                          |

*[Signature]*  
Signature of  
Class Teacher

*[Signature]*  
Checked by  
(Full name and Designation)

*[Signature]*  
Director Principal