

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530405
3	SCHOOL CODE (IF APPLICABLE)	40396
4	COMPLETE ADDRESS WITH PIN CODE	SITE NO. 1, SECTOR 45 URBAN ESTATE, GURGAON, HARYANA - 122001
5	PRINCIPAL NAME	ADITI MISRA
6	PRINCIPAL QUALIFICATION	M.A., M.Ed.
7	SCHOOL EMAIL ID	aditi.misra@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01244125800

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dpsgurgaon.org/pdfs/affiliation-extension-2021-2023.pdf">https://dpsgurgaon.org/pdfs/affiliation-extension-2021-2023.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dpsgurgaon.org/pdfs/Trust-Detail.pdf">https://dpsgurgaon.org/pdfs/Trust-Detail.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dpsgurgaon.org/pdfs/NOC.pdf">https://dpsgurgaon.org/pdfs/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dpsgurgaon.org/pdfs/recognition-certificate.pdf">https://dpsgurgaon.org/pdfs/recognition-certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dpsgurgaon.org/pdfs/building-safety-certificate.pdf">https://dpsgurgaon.org/pdfs/building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dpsgurgaon.org/pdfs/Fire-Safety.pdf">https://dpsgurgaon.org/pdfs/Fire-Safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://dpsgurgaon.org/pdfs/DEO-Certificate.pdf">https://dpsgurgaon.org/pdfs/DEO-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dpsgurgaon.org/pdfs/water-health-sanitation-Certificate.pdf">https://dpsgurgaon.org/pdfs/water-health-sanitation-Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dpsgurgaon.org/ai-fee-structure.php">https://dpsgurgaon.org/ai-fee-structure.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://dpsgurgaon.org/pdfs/Planner-2022-23.pdf">https://dpsgurgaon.org/pdfs/Planner-2022-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dpsgurgaon.org/pdfs/DPS-Sector-45-MCM-2021.pdf">https://dpsgurgaon.org/pdfs/DPS-Sector-45-MCM-2021.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dpsgurgaon.org/pdfs/Parent-Reps-List-Portal-2022-23.pdf">https://dpsgurgaon.org/pdfs/Parent-Reps-List-Portal-2022-23.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://dpsgurgaon.org/pdfs/Result-analysis.pdf">https://dpsgurgaon.org/pdfs/Result-analysis.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ADITI MISRA

2	TOTAL NO. OF TEACHERS	401
	PGT	76
	TGT	138
	PRT	196
3	TEACHERS SECTION RATIO	2.5:1
4	DETAILS OF SPECIAL EDUCATOR	4
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	5

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	495	495	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	491	490	99.79	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	28678.486
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	120 & 76
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	20 & 125
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	121
6	NO. OF BOYS TOILETS	70
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://iviewd.com/dps45ggn1/">https://iviewd.com/dps45ggn1/</a>