12375 Sr.No.

School Code No.:35/GGN/+2/CBSE/2004

NOC NO.:24/104-2003 S-I(2) Dated: 29.06.2004 Chandigarh Recognition NO.:24/104-2003 S-I(1)

Dated: 29.06.2004 Chandigarh



Book No.: 115 Admission No.: GGN-16485 CBSE Registration No.: 530405 UDISE No: 06180105815 Dated: 14/05/2024

DELHI PUBLIC SCHOOL, GURGAON

Site No. 1, Sector-45, Urban Estate, Gurugram , Pin: 122003 Phone: + 0124-4125800-01, Website: www.dpsgurgaon.org

| TOANOFED | CERTIFICATE |
|-----------|-------------|
| IDVVICEED | CERTIFICATE |
| | |

| TRANSFER | RCERTIFICATE |
|---|--|
| 1. Name of Pupil | AAHAN MATHUR |
| 2. Mother's Name | NEHA MATHUR |
| 3. Father's / Guardian's Name | GAURANG MATHUR |
| 4. Nationality | INDIAN |
| Whether the candidate belongs to schedule caste or schedule tribe | NO UDISE Pen No : 21616413807 |
| 6. Date of first admission in the school with class/sec | 29/02/2020 Class Joined 7 |
| Date of birth (in Christian Era) according to the Admission Register (in Figures) | 08/08/2008 Eighth August Two Thousand Eight |
| (In words) | |
| 8. Class in which the pupil last studied | |
| School / Board / Annual Examination last taken with result | CBSE |
| 10. Whether failed if so, once / twice in the same class | |
| 11. Subjects studied | English, Mathematics, Science, Social Science, Hindi, Artificial Intelligence |
| Whether qualified for promotion to the higher class if so,to which class | YES 11th |
| Month upto which the (pupil has paid) school dues paid | MARCH, 2024 |
| Any fee concession availed, if so, the nature of such concession | NA |
| 15. Total No. of working days | 225 |
| 16. Total No. of working days present | 212 |
| Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) | = |
| Games played to extra-curricular activities in which the pupil usually took part (Mention achievement level there in) | - |
| 19. General conduct | Good |
| 20. Date of application for certificate | 20/03/2024 |
| 21. Date of issue of certificate | 14/05/2024 |
| 22. Reasons for leaving the school | Relocation |
| 23. Any other remarks | - (m, 2, m) |

Signature of Class Teacher

Checked by (Full name and Designation)

Vice Principal