| Sr.No.   | 11674                       |
|----------|-----------------------------|
|          | ode No.:35/GGN/+2/CBSE/2004 |
| NIOC NIO | 24/104-2003 S-I/2)          |

NOC NO.:24/104-2003 S-I(2) Dated: 29.06.2004 Chandigarh Recognition NO.:24/104-2003 S-I(1)

Signature of **Class Teacher** 

Dated: 29.06.2004 Chandigarh



| BOOK NO.: |                      |
|-----------|----------------------|
| Admission | No.: GGN-12564       |
| CBSE Regi | stration No.: 530405 |

Dated: 29/05/2023

## DELHI PUBLIC SCHOOL, GURGAON Site No. 1, Sector-45, Urban Estate, Gurugram, Pin: 122003

Phone: + 0124-4125800-01, Website: www.dpsgurgaon.org

| TRANSFER CERTIFICATE  |  |  |  |
|---|--|--|--|
|   | AARUSH GOSAIN                                |  |  |
| 1. Name of Pupil  | RUCHI BANGIA                                 |  |  |
| 2. Mother's Name  | GAURAV GOSAIN                                |  |  |
| 3. Father's / Guardian's Name   | INDIAN                                       |  |  |
| Nationality     Whether the candidate belongs to schedule                                 |  |  |  |
| caste or schedule tribe   | NO Class lained 3                            |  |  |
| <ol><li>Date of first admission in the school with class/sec</li></ol>                    | 12/05/2015 Class Joined 3                    |  |  |
| 7. Date of birth (in Christian Era) according to  | 11/03/2007                                   |  |  |
| the Admission Register (in Figures) (In words)  | Eleventh March Two Thousand Seven            |  |  |
| 3. Class in which the pupil last studied  | (in words ) ELEVENTH (in figures) 11         |  |  |
| <ol><li>School / Board / Annual Examination last taken<br/>with result</li></ol>          |  |  |  |
| 10. Whether failed if so, once / twice in the same class                                  |  |  |  |
| 11. Subjects studied  |  |  |  |
| 12. Whether qualified for promotion to the higher class if so,to which class              | Studying<br>11th                             |  |  |
| <ol><li>Month upto which the (pupil has paid) school<br/>dues paid</li></ol>              | JUNE, 2023                                   |  |  |
| 14. Any fee concession availed, if so, the nature of such concession                      | NA   |  |  |
| 15. Total No. of working days   | 37   |  |  |
| 16. Total No. of working days present   | 2  |  |  |
| <ol> <li>Whether NCC Cadet / Boy Scout / Girl Guide<br/>(details may be given)</li> </ol> |  |  |  |
| 18. Games played to extra-curricular activities in  | English, Business Studies, Accountancy,      |  |  |
| which the pupil usually took part (Mention achievement level there in)                    | Economics, Legal Studies, Physical Education |  |  |
| 19. General conduct   | Good   |  |  |
| 20. Date of application for certificate   | 29/05/2023                                   |  |  |
| 21. Date of issue of certificate  | 29/05/2023                                   |  |  |
| 22. Reasons for leaving the school  | Personal                                     |  |  |
| 23. Any other remarks   | =-   |  |  |
| Chetra T.<br>Signature of   | Checked by (Adm)  Colic Nua                  |  |  |

(Full name and Designation)