Sr.No. 9448

School Code No.:35/GGN/+2/CBSE/2004

NOC NO.:24/104-2003 S-I(2)

Dated : 29.06.2004 Chandigarh

Recognition NO.:24/104-2003 S-I(1)

Dated : 29.06.2004 Chandigarh



| Book No.: | 91 |
|-----------|----|
| | |

Admission No. :

CBSE Registration No.: 530405

Dated : 29/05/2021

DELHI PUBLIC SCHOOL, GURGAON

Site No. 1, Sector-45, Urban Estate, Gurugram , Pin: 122003 Phone : + 0124-4125800-01, Website: www.dpsgurgaon.org

TRANSFER CERTIFICATE

| 1.Name of Pupil | ABHAY DHAKA | | | | |
|---|--|------------|--------------|---|--|
| 2. Mother's Name | MANJU DHA | ANJU DHAKA | | | |
| 3. Father's / Guardian's Name | AJAY DHAKA | | | | |
| 4. Nationality | | | | | |
| 5. Whether the candidate belongs to schedule caste or schedule tribe | ΝΟ | | | | |
| 6. Date of first admission in the school with class/sec | 31/03/2021 | Clas | s Joined | 9 | |
| 7. Date of birth (in Christian Era) according to the Admission Register (in Figures) | 28/04/2007 Twenty Eighth April Two Thousand Seven | | | | |
| (In words) | | | | | |
| 8. Class in which the pupil last studied | (in words) | | (in figures) | 9 | |
| School / Board / Annual Examination last taken with result | | | | | |
| 10. Whether failed if so, once / twice in the same class | | | | | |
| 11. Subjects studied | English, Hindi, Mathematics, Science, Social Science, Artificial Intelligence | | | | |
| 12. Whether qualified for promotion to the higher class if so,to which class | Studying | | | | |
| 13. Month upto which the (pupil has paid) school dues paid | | | | | |
| 14. Any fee concession availed, if so, the nature of such concession | <u>NA</u> | | | | |
| 15. Total No. of working days | 28 | | | | |
| 16. Total No. of working days present | 28 | | | | |
| 17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) | | | | | |
| 18. Games played to extra-curricular activities in which the pupil usually took part (Mention achievement level there in) | | | | | |
| 19. General conduct | GOOD | | | | |
| 20. Date of application for certificate | 23/05/2021 | | | | |
| 21. Date of issue of certificate | 29/05/2021 | | | | |
| 22. Reasons for leaving the school | Relocation | | | | |
| 23. Any other remarks | | | | | |
| This is a digital TC. Not signed | | | | | |