

Sr.No. 9468

School Code No.:35/GGN/+2/CBSE/2004

NOC NO.:24/104-2003 S-I(2)

Dated : 29.06.2004 Chandigarh

Recognition NO.:24/104-2003 S-I(1)

Dated : 29.06.2004 Chandigarh



Book No.: 91

Admission No. : GGN-6564

CBSE Registration No.: 530405

Dated : 02/07/2021

# DELHI PUBLIC SCHOOL, GURGAON

Site No. 1, Sector-45, Urban Estate, Gurugram , Pin: 122003

Phone : + 0124-4125800-01, Website: www.dpsgurgaon.org

## TRANSFER CERTIFICATE

|   |  |
|---|--|
| 1. Name of Pupil  | ISHITA JAIN  |
| 2. Mother's Name  | ASHIMA MITTAL  |
| 3. Father's / Guardian's Name   | ANIL KUMAR   |
| 4. Nationality  | USA  |
| 5. Whether the candidate belongs to schedule caste or schedule tribe  | NO   |
| 6. Date of first admission in the school with class/sec   | 19/09/2008 Class Joined NUR  |
| 7. Date of birth (in Christian Era) according to the Admission Register (in Figures)<br>(In words )                       | 24/03/2005<br>Twenty Fourth March Two Thousand Five                              |
| 8. Class in which the pupil last studied  | (in words ) Tenth (in figures) 10  |
| 9. School / Board / Annual Examination last taken with result   | --   |
| 10. Whether failed if so, once / twice in the same class  | --   |
| 11. Subjects studied  | English, French, Mathematics, Science, Social<br>Science, Information Technology |
| 12. Whether qualified for promotion to the higher class if so, to which class   | Result Awaited   |
| 13. Month upto which the (pupil has paid) school dues paid  | As per CBSE Result<br>JUNE, 2021   |
| 14. Any fee concession availed, if so, the nature of such concession  | NA   |
| 15. Total No. of working days   | 227  |
| 16. Total No. of working days present   | 222  |
| 17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given)   | --   |
| 18. Games played to extra-curricular activities in which the pupil usually took part (Mention achievement level there in) | --   |
| 19. General conduct   | GOOD   |
| 20. Date of application for certificate   | 24/06/2021   |
| 21. Date of issue of certificate  | 02/07/2021   |
| 22. Reasons for leaving the school  | Personal   |
| 23. Any other remarks   | --   |

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