| SrNo  | . 4  | 2469 |
|-------|------|------|
| DE ME | ). 1 | 24n9 |

School Code No.:35/GGN/+2/CBSE/2004

NOC NO.:24/104-2003 S-I(2) Dated: 29.06.2004 Chandigarh

Recognition NO.:24/104-2003 S-I(1)

Dated: 29.06.2004 Chandigarh



Book No.: 116 Admission No.: GGN-16537 CBSE Registration No.: 530405

UDISE No: 06180105815 Dated: 30/05/2024

## **DELHI PUBLIC SCHOOL, GURGAON**

| Site No. 1, Sector-45, Urban Estate, Gurugram , Pin: 122003 Phone : + 0124-4125800-01, Website: www.dpsgurgaon.org  TRANSFER CERTIFICATE |   |  |
|--|---|--|
|  |   |  |
| 2. Mother's Name   | ADHISHREE MEHTA   |  |
| 3. Father's / Guardian's Name  | SACHIN SANTOSH MEHTA  |  |
| 4. Nationality   | INDIAN  |  |
| 5. Whether the candidate belongs to schedule caste or schedule tribe   | NO UDISE Pen No : 21268152950   |  |
| 6. Date of first admission in the school with class/sec  | 13/03/2020 Class Joined 7   |  |
| 7. Date of birth (in Christian Era) according to the Admission Register (in Figures)   | 12/04/2008  |  |
| (In words)   | Twelfth April Two Thousand Eight  |  |
| 8. Class in which the pupil last studied   | (in words ) TENTH (in figures) 10   |  |
| School / Board / Annual Examination last taken with result   | CBSE  |  |
| Whether failed if so, once / twice in the same class   |   |  |
| 1. Subjects studied  | English, Sanskrit, Mathematics, Science, Social   |  |
| •  | Science, Artificial Intelligence  |  |
| 2. Whether qualified for promotion to the higher class   | YES   |  |
| if so, to which class  | 11th  |  |
| Month upto which the (pupil has paid) school dues paid   | MARCH, 2024   |  |
| <ol> <li>Any fee concession availed, if so, the nature of<br/>such concession</li> </ol>   | NA  |  |
| 5. Total No. of working days   | 225   |  |
| 6. Total No. of working days present   | 210   |  |
| 7. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given)   | •   |  |
| Games played to extra-curricular activities in which the pupil usually took part (Mention achievement level there in)                    | <b></b>   |  |
| 9. General conduct   | Good  |  |
| 20. Date of application for certificate  | 31/03/2024  |  |
| 21. Date of issue of certificate   | 30/05/2024  |  |
| 22. Reasons for leaving the school   | Personal  |  |
| 23. Any other remarks  Signature of  | Checked by  (Full name and Designation)  Checked State  (Full name and Designation)  Checked State  (Full name and Designation) |  |
| Class Teacher  | (Full name and Designation) Director Principal  |  |

(Full name and Designation)

**Director Principal**