Sr.No. 11147

School Code No.:35/GGN/+2/CBSE/2004

NOC NO .: 24/104-2003 S-I(2)

Dated : 29.06.2004 Chandigarh

Recognition NO.:24/104-2003 S-I(1)

Book No.:	109			
Admission No. : GGN-8065				
CBSE Registration No.: 530405				
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Dated : 29.06.2004 Chandigarh

## DELHI PUBLIC SCHOOL, GURGAON

Dated : 12/04/2023

Site No. 1, Sector-45, Urban Estate, Gurugram , Pin: 122003 Phone : + 0124-4125800-01, Website: www.dpsgurgaon.org

1. Name of Pupil	ER CERTIFICATE	
2. Mother's Name	RAHUL MEHTA	
3. Father's / Guardian's Name		
4. Nationality		
5. Whether the candidate belongs to schedule	INDIAN	
subte of schedule tribe	NO	
<ol><li>Date of first admission in the school with class/sec</li></ol>	31/03/2010 Class Joined PRE NUR	
<ol> <li>Date of birth (in Christian Era) according to the Admission Register (in Figures) (In words)</li> </ol>	18/11/2006	
	Eighteenth November Two Thousand Six	
8. Class in which the pupil last studied	(in words ) TENTH (in figures) 10	
<ol> <li>School / Board / Annual Examination last taken with result</li> </ol>	CBSE	
10. Whether failed if so, once / twice in the same class		
11. Subjects studied	English, Hindi, Mathematics, Science, Social Studies	
<ol> <li>Whether qualified for promotion to the higher class if so,to which class</li> </ol>	Result Awaited	
13. Month upto which the (pupil has paid) school dues paid	As per CBSE Result MARCH, 2023	
<ol> <li>Any fee concession availed, if so, the nature of such concession</li> </ol>	ΝΑ	
15. Total No. of working days	225	
16. Total No. of working days present	201	
<ol> <li>Whether NCC Cadet / Boy Scout / Girl Guide (details may be given)</li> </ol>		
<ol> <li>Games played to extra-curricular activities in which the pupil usually took part (Mention achievement level there in)</li> </ol>		
19. General conduct	Good	
20. Date of application for certificate	31/03/2023	
21. Date of issue of certificate	12/04/2023	
22. Reasons for leaving the school	Relocation	
23. Any other remarks		
Signature of	Checked by	

**Class Teacher** 

## Chečked by (Full name and Designation)

**Director Principal**