Sr.No. 12475

School Code No.:35/GGN/+2/CBSE/2004

NOC NO.:24/104-2003 S-I(2)

Dated: 29.06.2004 Chandigarh Recognition NO.:24/104-2003 S-I(1)

Dated: 29.06.2004 Chandigarh



Book No.: 116 Admission No.: GGN-8722 CBSE Registration No.: 530405 UDISE No: 06180105815

Dated: 03/06/2024

DELHI PUBLIC SCHOOL, GURGAON

Site No. 1, Sector-45, Urban Estate, Gurugram , Pin: 122003 Phone: + 0124-4125800-01, Website: www.dpsgurgaon.org

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| 1. Name of Pupil | VARNIKA VASHISHT | | | | | | |
|---|--|-----------------------------|--|--|--|--|--|
| 2. Mother's Name | MEENAKSHI VASHISHT | | | | | | |
| 3. Father's / Guardian's Name | CAMEED WACHIOUT | .,,.,, | | | | | |
| 4. Nationality | ΙΝΠΙΔΝ | | | | | | |
| Whether the candidate belongs to schedule caste or schedule tribe | NO UDIS | | | | | | |
| 6. Date of first admission in the school with class/sec | 17/06/2011 , Class | Joined PRE NUR | | | | | |
| Date of birth (in Christian Era) according to the Admission Register (in Figures) | 28/01/2008 | | | | | | |
| (In words) | Twenty Eighth January Two Thousand Eight | | | | | | |
| 8. Class in which the pupil last studied | (in words) TENTH | (in figures) 10 | | | | | |
| School / Board / Annual Examination last taken with result | CBSE | | | | | | |
| 10. Whether failed if so, once / twice in the same class | | ••••• | | | | | |
| 11. Subjects studied | | s, Science, Social Science, | | | | | |
| 12. Whether qualified for promotion to the higher class if so, to which class | YES | | | | | | |
| 13. Month upto which the (pupil has paid) school dues paid | | | | | | | |
| Any fee concession availed, if so, the nature of such concession | NA | | | | | | |
| 15. Total No. of working days | 225 | | | | | | |
| 16. Total No. of working days present | 193 | | | | | | |
| 17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) | | · | | | | | |
| 18. Games played to extra-curricular activities in which the pupil usually took part (Mention achievement level there in) | | | | | | | |
| 19. General conduct | Good | | | | | | |
| 20. Date of application for certificate | 31/03/2024 | | | | | | |
| 21. Date of issue of certificate | 03/06/2024 | · | | | | | |
| 22. Reasons for leaving the school | Relocation | | | | | | |
| 23. Any other remarks | | | | | | | |
| Signature of | Checked by (Full name and Designation) | ahusa | | | | | |
| | (Full name and Designation) | Director Principal | | | | | |