

Sr.No. 12427
School Code No.:35/GGN/+2/CBSE/2004
NOC NO.:24/104-2003 S-I(2)
Dated : 29.06.2004 Chandigarh
Recognition NO.:24/104-2003 S-I(1)
Dated : 29.06.2004 Chandigarh



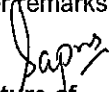
Book No.: 115
Admission No. : GGN-9274
CBSE Registration No.: 530405
UDISE No: 06180105815
Dated : 21/05/2024

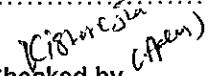
DELHI PUBLIC SCHOOL, GURGAON

Site No. 1, Sector-45, Urban Estate, Gurugram , Pin: 122003
Phone : + 0124-4125800-01, Website: www.dpsgurgaon.org

TRANSFER CERTIFICATE

| | |
|---|---|
| 1. Name of Pupil | VISHESH GUPTA |
| 2. Mother's Name | SHALU GUPTA |
| 3. Father's / Guardian's Name | ASHISH GUPTA |
| 4. Nationality | INDIAN |
| 5. Whether the candidate belongs to schedule caste or schedule tribe | NO UDISE Pen No : 21745943679 |
| 6. Date of first admission in the school with class/sec | 14/09/2011 Class Joined NUR |
| 7. Date of birth (in Christian Era) according to the Admission Register (in Figures) (In words) | 23/12/2007 Twenty Third December Two Thousand Seven |
| 8. Class in which the pupil last studied | (in words) TENTH (in figures) 10 |
| 9. School / Board / Annual Examination last taken with result | CBSE |
| 10. Whether failed if so, once / twice in the same class | -- |
| 11. Subjects studied | English, Spanish, Mathematics, Science, Social Science, Artificial Intelligence |
| 12. Whether qualified for promotion to the higher class if so, to which class | YES 11th |
| 13. Month upto which the (pupil has paid) school dues paid | MARCH, 2024 |
| 14. Any fee concession availed, if so, the nature of such concession | NA |
| 15. Total No. of working days | 225 |
| 16. Total No. of working days present | 199 |
| 17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) | -- |
| 18. Games played to extra-curricular activities in which the pupil usually took part (Mention achievement level there in) | -- |
| 19. General conduct | Good |
| 20. Date of application for certificate | 31/03/2024 |
| 21. Date of issue of certificate | 21/05/2024 |
| 22. Reasons for leaving the school | Relocation |
| 23. Any other remarks | -- |


Signature of
Class Teacher


Checked by
(Full name and Designation)


Vice Principal